Third Sunday of Easter May 1, 2022

United Church of Christ, Neillsville Pastor Gary Wilner

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PRELUDE "All Things Bright and Beautiful"

Gordon Young Pianist Karen Mohr

RINGING OF THE BELLS WELCOME AND ANNOUNCMENTS

No Matter Who You are or Where You are on Life's Journey, You are Welcome Here!!

INVITATION TO WORSHIP

(Leader in light print - People in bold print)

Sisters and Brothers, what shall we do?

We shall praise God who hears our prayers,
who draws near to us, and brings new life out
of death.

Sisters and Brothers, how shall we live?
With the confidence of God's beloved
children, with security and joy of God's saving
grace.

Sisters and Brothers, what is the promise?

New life, forgiveness of sin, the Spirit as gift!

Sisters and Brothers, how shall we praise?

We lift our voices and our hearts in love,
thanks, and praise!

We will praise the Lord as long as we live!

OPENING HYMN "The Day of Resurrection!"

#245 NCH John of Damaskus
Transl. John Mason Neale

The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ has brought us over,
with hymns of victory.

Our hearts be pure from evil, that we may see aright the Christ who reigns eternal in resurrection light; and listening to his accents, may hear, so calm and plain, his own "All hail!" and, hearing, may raise the victor strain.

Now let the heavens be joyful!
Let earth the song begin!
Let the round world keep triumph,
and all that is therein!
Let all things seen and unseen
their notes in gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.

PRAYER OF INVOCATION (Unison)

Loving God, we welcome your living presence in our midst.

Share our joy and our thanks for the life you give us.

Sing with us! Dance among us! Pray with us! Shower us with your love! Amen!

CHILDREN'S TIME

READING OF THE HOLY SCRIPTURES

Reader Barb Shoemaker Old Testament: Psalm 116:1-4, 12-19 Gospel Lesson: Luke24:13-35

<u>The first reading is Psalm 116 verses</u> 1-4 and 12-19

I love God, because God has heard my voice and has heard my supplications. Because God inclined an ear to me, therefore I will call on God as long as I live. The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. Then I called on the name of God: "O God, I pray, save my life!"

What shall I return to God for God's bounty to me? I will lift up the cup of salvation and call on the name of God, I will pay my vows to God, I will pay them in the presence of all God's people. Precious in the sight of God is the death of God's faithful ones.

O God, I am your servant, and the child of your servant. You have loosed my bonds. I will offer to you a thanksgiving sacrifice; I will call on the name of God.

I will pay my vows to God in the presence of all God's people, in the courts of the house of God, in your midst, O Jerusalem. Praise be to God!

The Gospel reading is found in Luke chapter 24 verses 13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart

to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Here ends the reading of our Holy Scripture lesson for this morning.

SERMON "Another Emmaus"

Pastor Gary Wilner

HYMN *"Emmaus-Bound on Easter Day"* Tune #362 NCH

Permission granted by author, Carolyn Gillette Emmaus-bound on Easter Day,
Two travelers walked along the way.
They'd once had hope, but hope had died When you, O Lord, were crucified.

When you appeared beside the two, They could not see that it was you; But as they talked and shared their pain, You gave them hope and joy again. For as you spoke to them God's word, Explaining all they'd seen and heard, They understood what God had done And that a new day had begun.

They shared their home; you broke the bread. They saw you, risen from the dead! That moment's grace helped them to see The gift of God's eternity.

In scripture and at table, too,
O Risen Lord, may we know you.
And may your presence give us grace
To share God's love in every place.

PASTORAL PRAYER, SILENT PRAYER LORD'S PRAYER (in Unison)

Our God who art in heaven, hollowed be thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen

SERVICE OF GIVING AND SHARING

PRAYER OF DEDICATION (Unison)

Jesus, God has made you both Sovereign and
Christ. Therefore, we pray your blessing upon
these gifts, upon us, and those whose lives will
benefit from them. May your victory over
death empower all whom you call to trust in
God. In faith and hope we pray. Amen.

SERVICE OF HOLY COMMUNION

Song "Open the Eyes of My Heart" Video

LITURGY OF COMMUNION PRAYER OF THANKSGIVING

CLOSING HYMN "I've Got Peace Like A River" African-American spiritual

1 I've got peace like a river,
I've got peace like a river,
I've got peace like a river in my soul.
I've got peace like a river,
I've got peace like a river,
I've got peace like a river,

2 I've got love like a river,
I've got love like a river,
I've got love like a river in my soul.
I've got love like a river,
I've got love like a river,
I've got love like a river in my soul.

3 I've got joy like a river,
I've got joy like a river,
I've got joy like a river in my soul.
I've got joy like a river,
I've got joy like a river,
I've got joy like a river in my soul.

BENEDICTION

POSTLUDE

pianist Karen Mohr
(You are invited to stay seated for Postlude)

JOYS AND CONCERNS

WELCOME

We welcome you to our service of worship!

We are glad that you have joined us inperson, through the internet or on the radio.

We pray that you will hear God's call,

Seek to follow Jesus, led by the Holy Spirit.

ANNOUNCEMENTS

RADIO BROADCAST

11 AM Sunday radio broadcast on WCCN 98.5FM and 1370AM

This week's radio broadcast is sponsored by Byrl & Sharon Buddenhagen in honor of all family members' May birthdays.

Today, May 1st

9:15 am - Sunday School

Wednesday, May 4th

10:00 am – Stewardship Meeting 10:00 am – Pastor attends Ministerial Alliance meeting at Calvary

Saturday, May 14th

Lorraine Shaw Memorial Service 10:00 am – Visitation here 11:00 am – Memorial Service

Interfaith Volunteer Caregivers of Clark County— Change of Seasons



This event is looking for volunteers to assist with washing windows (& cleaning lower gutters if staff is available). If interested in volunteering please meet at St. Mary's Catholic church for breakfast on

Saturday, May 21st at 8:30 AM. If you would like help with these tasks at your residence please call Judy Morrow, Program Director, at 1-715-743-2885 or the ADRC at 1-715-743-5166



Where Tradition and Technology Meet

Clark County is hosting Farm Technology Days July 12, 13, 14 at Roehl Acres. There are opportunities for non-profit groups to work in the food service tents and parking. There may be compensation to the non-profit organizations at the end of FTD. If there is money left it is divided to the non-profit groups based on the number of volunteer hours recorded for their group.

If anyone is interested in working at FTD in food service and/or parking with hours allocated to the United Church of Christ please call Barb Petkovsek at 715 429-0486 to sign up. You must be signed up on-line.

Barb will also have her computer at church on Sunday, May 1 to sign you up in person after church, if that is your preference.

There are many different slots and opportunities so please give Barb a call.

Volunteer guidelines are as follows:

- 1. Volunteers in the listed areas must meet the following minimum age requirements:
- Food, beverage and dessert tents 16 years
 Except that individuals age 12-15 may work in food tents but may not:

Prepare food or handle money

- Parking 14 years
- On-site vehicle operation(any vehicle) 18 years
- On-site cleanup 14 years